



**SANTA CLARA COUNTY NORTH WEST (NW) SELPA  
GOVERNANCE COUNCIL OF SUPERINTENDENTS**

**January 27, 2026 – 9:30 A.M.**

**Santa Clara County Office of Education  
1290 Ridder Park Drive, San Jose, CA 95131**

*Link to handouts: <https://drive.google.com/drive/folders/1uAerixsgdKJX65-wW-KZn43Qs-0nPyGP?usp=sharing>*

*For disability related accommodation, please contact the SELPA office via email at [MPaeste@sccoe.org](mailto:MPaeste@sccoe.org), or leave voicemail at (408) 453-6725 at least three (3) business days prior to the scheduled meeting.*

## **AGENDA**

### **I. PUBLIC SESSION**

- A.** Roll Call and Welcome Guests
- B.** Hearing of Persons wishing to address the Council or to present petitions.  
Members of the public may address the Council on any issue not otherwise on the agenda (comments not to exceed two (2) minutes). No action can be taken on these matters at this time, but they can be referred to the SELPA Executive Director or put on a future agenda.

### **II. CONSENT ITEMS**

- A.** Setting the Agenda
- B.** Approval of [Minutes of the September 23, 2025 Meeting](#)

### **III. INFORMATION/DISCUSSION ITEMS**

- A.** [NW SELPA Budget Allocation Plan](#)
  - *AB 602 State Special Education Apportionments, State – Resource Code 6500*
  - *IDEA Local Assistance Entitlement, Part B, Section 19, Federal - Resource Code 3310*
  - *IDEA Preschool Grants, Part B, Section 19, Federal - Resource Code 3315*
  - *IDEA Preschool Staff Development, Part B, Section 19, Federal – Resource Code 3345*
  - *Special Education Alternative Dispute Resolution Grant, Federal – Resource Code 3395*
  - *Regionalized Services and Program Specialist Revenue, State – Resource Code 6500*
  - *Low Incidence Equipment and Service Revenue*
  - *Out-of-Home-Care Funding*
  - *Interest on SELPA Pass-through Revenues*
  - *Special Education Inter-District Transfer*
  - *NW SELPA Cost Sharing Agreements*
    - o *Students in Licensed Children’s Institution (LCI) and Skilled Nursing Facilities (SNF)*
    - o *California Children’s Services (CCS)/ Medical Therapy Unit (MTU)*
    - o *Community Advisory Committee (CAC) Budget*
    - o *Invoice to Districts for SELPA Professional Staff Development (\$600 per LEA)*
    - o *SELPA II Districts Regional Cost Share*
- B.** CA Children’s Services (CCS) Medical Therapy Unit
  - a) Juana Briones
  - b) Chandler Tripp
  - c) Interest Pass-Through
- B.** SCCOE Special Ed Facilities Rate
- C.** Interdistrict Transfer Estimates (2025-26)

- D. Governor's Budget – Special Education
- E. NW SELPA Activities

#### IV. ADJOURNMENT

**Next Mtg: March 24, 2026; 9:30am; Santa Clara County Office of Education**

GCS Meeting Dates 2025-26	
9/23/25	9:30-10:30am
<del>11/12/25</del> Cancelled	<del>9:30-10:30am</del>
1/27/26	9:30-10:30am
3/24/26	9:30-10:30am
5/27/26	9:30-10:30am

*Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the SELPA AU Office, located at 1290 Ridder Park Drive, San Jose, CA during normal business hours.*